

# ENVISION

## faithful citizenship

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September/October 2020

As Catholics, we have a long tradition of engagement in the political process as a means of putting our faith into action. We are called to bring the best of ourselves and our faith to the public square - and yet today, many shy away from such involvement because our conversations are filled with vitriol and harsh language, often directed at people themselves.

When personal attacks replace honest debate, no one wins. This kind of attack, no matter the reason, only serves to further divide our communities. As Catholics, we must model a better way. Join Bishop Walkowiak in the *Civilize It* campaign by taking the pledge as a way to promote civility, love for our neighbors, and build community.

*Civilize It* is about making room in our hearts for those with whom we disagree. We are called to recognize that each one of us is a beloved child of God and to respond in love to that reality. *Civilize It* is a non-partisan call to focus on the dignity of all people and to put faith in action by bearing witness to a better way forward.

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### ***I pledge:***

***Civility*** - To recognize the human dignity of those with whom I disagree, treat others with respect, and rise above attacks when directed at me.

***Clarity*** - To root my political viewpoints in the Gospel and a well formed conscience, which involves prayer, conversation, study and listening. I will stand up for my convictions and speak out when I witness language that disparages others' dignity, while also listening and seeking to understand others' experiences.

***Compassion*** - To encounter others with a tone and posture which affirms that I honor the dignity of others and invites others to do the same. I will presume others' best intentions and listen to their stories with empathy. I will strive to understand before seeking to be understood.

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### **More ways you can promote civility:**

- **Share this pledge** with your family and friends.
- **Share this reflection** with your faith community.
- **Pray for civility** with your community.

Visit [grdiocese.org/civilize-it](http://grdiocese.org/civilize-it) for more information.

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# assembly 2020



Bishop David Walkowiak



Katherine Angulo, V, MA



Dr. Hosffman Ospino, PhD



Anita Houghton

*"This dynamic relationship with Jesus and His Church empowers us to become effective witnesses by living as joyful, confident disciples of the Lord."*  
- Bishop Walkowiak

A DAY OF VIRTUAL  
PRAYER & LEARNING  
FOR CATHOLICS  
DIOCESAN-WIDE

DETAILS & REGISTRATION:  
GRDIOCESE.ORG/DIOCESAN-ASSEMBLY

*Diocesan  
Assembly  
2020*

• ENCOUNTER •

SEPTEMBER 26

Catholics across the diocese are invited to participate in "Diocesan Assembly 2020: Encounter" Saturday, Sept. 26 from 8:30 a.m. to 3 p.m. There is no fee to register.

"This is a day for our entire diocese to gather as a family with Bishop Walkowiak," said DJ Florian, director of the Office of Pastoral Services, which is hosting the event.

Diocesan Assembly 2020 will cultivate opportunities to encounter Jesus Christ and assist Catholics in renewing their zeal and commitment for encouraging all to know, love and serve Jesus and the Church.

The online event will be livestreamed from Cathedral Square Center and presented in both English and Spanish. Registrants will be able to participate virtually from home or any location using their computer or mobile device.

The keynote address and sessions are applicable toward catechist certification. Attendees who participate in the entire conference earn four formation hours toward certification.

Register [here](#).

Se invita a los católicos de toda la diócesis a participar en la "Asamblea Diocesana 2020: Encuentro" en línea el sábado 26 de septiembre de 8:30 a.m. a 3 p.m. No hay ningún cargo por registrarse.

"Este es un día para que toda nuestra diócesis se reúna en familia con el obispo Walkowiak", dijo DJ Florian, director de la Oficina de Servicios Pastorales, que acoge el evento.

La Asamblea Diocesana 2020 cultivará oportunidades para encontrar a Jesucristo y ayudará a los católicos a renovar su celo y compromiso para alentar a todos a conocer, amar y servir a Jesús y a la Iglesia.

El evento en línea se transmitirá en vivo desde el Centro de la Plaza de la Catedral y se presentará en inglés y español. Los inscritos podrán participar virtualmente desde casa o desde cualquier lugar utilizando su ordenador o dispositivo móvil y una conexión a internet.

La conferencia magistral y las sesiones son aplicables a la certificación catequista. Los asistentes que participan en toda la conferencia ganan cuatro horas de formación para la certificación.

Registrarse [aquí](#)

*"Esta relación dinámica con Jesús y Su Iglesia nos permite llegar a ser testigos eficaces al vivir como discípulos gozosos y confiados del Señor."*  
- Obispo Walkowiak

UN DÍA DE ORACIÓN Y  
APRENDIZAJE VIRTUAL  
PARA LOS CATÓLICOS  
EN TODA LA DIÓCESIS

DETALLES Y INSCRIPCIÓN:  
GRDIOCESE.ORG/DIOCESAN-ASSEMBLY

*Asamblea  
Diocesana  
2020*

• ENCUESTRO •

26 DE SEPTIEMBRE

# assembly 2020

## Schedule

	English	Español
8:30 a.m.	Log in	Iniciar sesión
8:45	Welcome	Bienvenidas
8:55 - 9:30	<b>Liturgy of the Word</b> Bishop Walkowiak 	<b>Liturgia de la palabra</b> El obispo Walkowiak 
9:45 - 10:45	<b>Keynote: Encounter with the Church</b> Katherine Angulo 	<b>Sesión A: Teológica Reflexión</b> Rev. Rene Constanza, CSP Luz Margarita Aguirre-Poot  
11:00 - 12:00 noon	<b>Session A: Theological Reflection</b> Rev. Rene Constanza, CSP Teri Burns  	<b>Oradora principal: Encuentro con la Iglesia</b> Katherine Angulo 
12:00 -	Lunch	Almuerzo
12:45 - 1:45	<b>Session B: Stories of Encounter (Panel)</b> Jose Astua Whitney Cunningham Pedro Gomes   	<b>Sesión B: Historias de Encuentro (Panel)</b> Rev. Eugene Batungbacal, CSsR Rev. Luis Carlos Cano Veliz, mxy Veronica Quintino-Aranda  
2:00 - 3:00	<b>Session C: Encountering Others</b> Dr. Hosffman Ospino Anita Houghton  	<b>Sesión C: Encuentro con otros</b> Sr. Maryud Cortes Dr. Hosffman Ospino  
3:00	Closing Prayer	Oración final

Read about the presenters and register at [grdiocese.org/diocesan-assembly](http://grdiocese.org/diocesan-assembly)



Photo by Will Porada on Unsplash

### STOP

STOP is a word that has saved my life on many occasions. Whether it was at an intersection with oncoming traffic, making a critical decision, or removing myself from a bad situation, being able to STOP was critical to making sure I was moving in the right direction.

The COVID-19 pandemic has required those of us who work in catechetical ministry to S.T.O.P. and consider how we will offer catechesis this year:

**Sacraments.** We continue to draw upon the power of the sacraments. In various ways the pandemic led many to a renewed appreciation and hunger for the sacraments, especially the Eucharist. Those who celebrated the initiation sacraments, especially children who celebrated first communion, did so with quieter celebrations and intimacy with Christ. This year, catechetical leaders will continue to help families prepare to encounter Christ in the sacraments, whether it is their first celebration of the Eucharist or their one hundred first celebration, catechetical leaders assist, accompany and instill confidence in parents so that they may allow the sacraments to transform their families' daily lives.

**Talk and tell.** How many parents ever talk about their faith or tell their children about their experience of God? As parents assume more responsibility for the catechesis of their family, catechetical leaders shift from teaching children to mentoring parents. This year Holy Family Parish, Caledonia is accompanying parents by providing a mentor for each family as they learn at home. Among the benefits families may experience from having mentors are Christian relationships, personal support, practical wisdom, and accountability.

Parish catechetical leaders mentor one another through weekly discussions on Tuesday and Thursday afternoons at 1 p.m. Join the conversation on the Teams site.

**Opportunity.** Parish catechetical leaders cooperate with God's grace, look for opportunity, and overcome the obstacles in our path. One of the challenges catechetical leaders face is providing adult learners with affordable learning opportunities. The Diocese of Grand Rapids continues to partner with the [McGrath Institute for Church Life](#) at Notre Dame, [Aquinas College Certificate in Theological Studies](#) and a new partnership with [Catechetical Institute at Franciscan University](#) to offer adult formation opportunities to Catholics throughout the diocese.

**Prayer.** There is no better way to teach families to pray than by praying with them. Like many parishes, St. Charles Borromeo Parish in Greenville, offered weekly family Zoom prayer throughout quarantine. It was very well received. We must remind parents to develop a habit of daily prayer so that they can give their children an example to imitate. Whether praying traditional Catholic prayers or praying from the heart, having regular family prayer time, and worshipping together at Mass are important activities.

As you GO make disciples, remember to invite your family, friends and colleagues to join you September 26 for [Diocesan Assembly 2020: Encounter](#) where we will STOP to refresh, renew and recall our encounter with Christ!

## family & marriage ministry

### Become a Safe Haven for Survivors of Domestic Violence

October is Domestic Violence Awareness month. With so many families being homebound during the closure of workplaces, churches and schools this past spring, awareness increased for church leaders, as well as government and social services agencies of the likelihood of incidents of abuse due to the inability of people having a safe place to flee to. The Church continues to address this issue through public advocacy and direct pastoral care to hurting families.

The Catholic Bishops of the United States clearly affirmed our stance as the Church *against* domestic violence in their statement "[When I Call for Help - A Pastoral Response to Domestic Violence Against Women](#)". In the statement, the bishops affirm that "no one is expected to stay in an abusive marriage. Some abused women believe that church teaching on the permanence of marriage requires them to stay in an abusive relationship. They may hesitate to seek a separation or divorce. Violence and abuse, *not* divorce, break up a marriage."

What can parish leaders do to address and prevent domestic violence? Become a "first responder" by:

- Becoming educated about domestic violence.
- Raise the awareness of parishioners, especially youth, about domestic abuse, which includes physical, verbal, emotional, and sexual abuse.

- Discuss domestic violence openly, that it is a sin, and affirm the vision of healthy and holy relationships, especially in marriage.
- Post resources for help – especially in women's restrooms (a safe and inconspicuous place for women who are being abused to learn that help is available).
- Pray for families impacted by domestic abuse – for victim-survivors, for those who commit the abuse, and for children in these families. (Click on the link below to find intercessory prayers for each Sunday in October.)

In support of these activities, the USCCB has several [resources available online](#), including liturgical and preaching resources for pastors and parish leaders.

Additionally, a local resource in west Michigan is Safe Haven Ministries, providing shelter to women and children and [resources and training for leaders](#) in faith communities. Contact Safe Haven Ministries at (616) 452-6664 or [info@safehavenministries.org](mailto:info@safehavenministries.org) for more information.

### Wedding Anniversary Mass | October 11

Bishop Walkowiak will be celebrating the 10 a.m. Mass on Sunday, October 11 for the intention of all couples in the diocese celebrating milestone anniversaries this year. Because of the current situation, couples are asked to attend Mass at their own parish that day or to participate from home by watching the regular broadcast of the televised Mass on FOX 17 or the livestream on the [diocesan website](#) or [Facebook page](#).

Couples celebrating a milestone anniversary and who wish to be included in the Mass intention are asked to RSVP by contacting the parish office.

In addition to the Mass, couples will receive a letter and blessing from the bishop.

This annual celebration continues to allow us as a whole diocese to rejoice with and thank married couples "for proclaiming in their daily lives the beauty, goodness, and truth of marriage. In countless ways, both ordinary and heroic, through good times and bad, they bear witness to the gift and blessing they have received from the hand of our Creator." (Marriage: Love and Life in the Divine Plan, USCCB, 2009)

## youth & young adult ministry



### Life-Giving Wounds

Life-Giving Wounds is a unique retreat opportunity for adults 18+ (especially young adults) whose parents are divorced or separated. Reflecting intentionally on the wounds caused by their family's breakdown, participants journey together with others who know this pain along with knowledgeable, compassionate retreat leaders. With the help of God, retreat attendees learn to see how their life-draining wounds can become a life-giving mission of love for themselves, their relationships, and others.

The next retreat will take place *online* once a week over a seven-week period, Thursday evenings Oct. 1 - Nov. 12.

The opportunity for guided small-group break-outs to share with others who "get it" will be provided for participants to unpack the material from the presentations.

Cost is \$75 early bird price; \$100 (after Sept. 20); \$50 for college students; and includes a printed retreat guide and journal.

Looking to the near future, the diocese plans to offer this same experience as a three-day, in-person retreat for young adults here. For now, please help promote this virtual opportunity to young adults that you know would benefit from this ministry.

Learn more at [www.lifegivingwounds.org](http://www.lifegivingwounds.org).

### 2021 Youth Arts Contest: Rebuilding Together at the Margins



This national Youth Arts Contest, sponsored by the Catholic Campaign for Human Development (CCHD), is a unique educational experience providing young Catholics an opportunity to engage in learning

- about the reality of poverty in the United States,
- how the Church is helping low-income persons address the causes of poverty in their communities,
- how our faith calls us to support these efforts through both charitable works and efforts for social justice.

This year's contest theme is Rebuilding Together at the Margins. As we seek to rebuild together after COVID-19, listening to the voices of those on the margins can lead to new models to overcome disparity. Focusing on this theme, schools and parishes can start by using the lesson plans and activities found on the US Conference of Catholic Bishops (USCCB) [website](http://www.usccb.org). The materials lead youth in grades 7-12 through a learning process about poverty, social action, and Catholic social

teaching. Young people then create artwork in any form (e.g., PowerPoint slideshows, essays, poetry, websites, painting, drawing, song, drama) to submit as an entry.

**Contestants need to send entries to Margaret Walsh no later than March 1, 2021.** Entries can be sent to or dropped off at Catholic Charities West Michigan, 40 Jefferson SE, Grand Rapids. The diocese will select winners for each age category (grades 7-9 and grades 10-12) and then forward winning entries to the CCHD national office for judging in the national contest. The national CCHD office will then select a national grand prize winner, who will receive \$500, and a matching grant of \$500 for a CCHD-funded group of the winner's choice.

For more information, contact Margaret Walsh at (616) 340-1824 or [mwalsh@ccwestmi.org](mailto:mwalsh@ccwestmi.org).

## hispanic ministry



### Family Retreat | October 23-24, 2020 “When you love, you give your best”

One of the six priorities of our Diocesan Hispanic Pastoral Plan is family ministry which calls for creating new opportunities for families to continue growing in their faith. Following the recommendations given to us by Pope Francis in his apostolic exhortation *Amoris Laetitia*, we want to accompany all families in their journey of life as they walk toward a life of holiness (AL 317). As a result, we will offer a retreat twice a year to help couples experience God’s presence in their married life and to grow closer to one another.

The first retreat will be offered virtually on October 23 and 24. On the 23rd, we will have the chance to experience God in prayer from 7-9 p.m. On the 24th, from 8:30 a.m. - 1 p.m., we will base our retreat on the topic of “When you love, you give your best.” The presenters are Valentín Araya and Rubén Darío Nuñez. The cost is \$20 per couple. We hope to see many of our families connecting with us for this special event.

For more details or questions, please contact José Astúa at (616) 333-1178 x1717 or at [jastua@grdiocese.org](mailto:jastua@grdiocese.org).

### Youth and Young Adult Ministry

The month of September and thereafter brings a new wave of exciting opportunities for our Hispanic youth and young adults. Father Eugene Batungbacal, assistant director for Hispanic Youth and Young Adult Ministry, has started meeting pastors and leaders that serve Hispanic families. They expressed their enthusiasm regarding Hispanic youth and the results of the conversations are quite encouraging.

The office is looking to implement a program that will help youth learn about different saints under the age of 30 and hopefully be inspired by them. In October, the beatification of Carlos Acutis will jump start conversations about living a holy and Christ-like way of life.

The challenge for all these activities is impacted by limited ability to gather in-person. Yet we are not discouraged. Technology - video conferences, email, video chat, messenger, etc. - is an ally at this moment. After all, these are the ways young people communicate. The prospects for Hispanic youth and young adults are indeed looking wonderful.

For more information, contact Father Eugene Batungbacal at (231) 301-1899 or email [ebatungbacal@grdiocese.org](mailto:ebatungbacal@grdiocese.org).

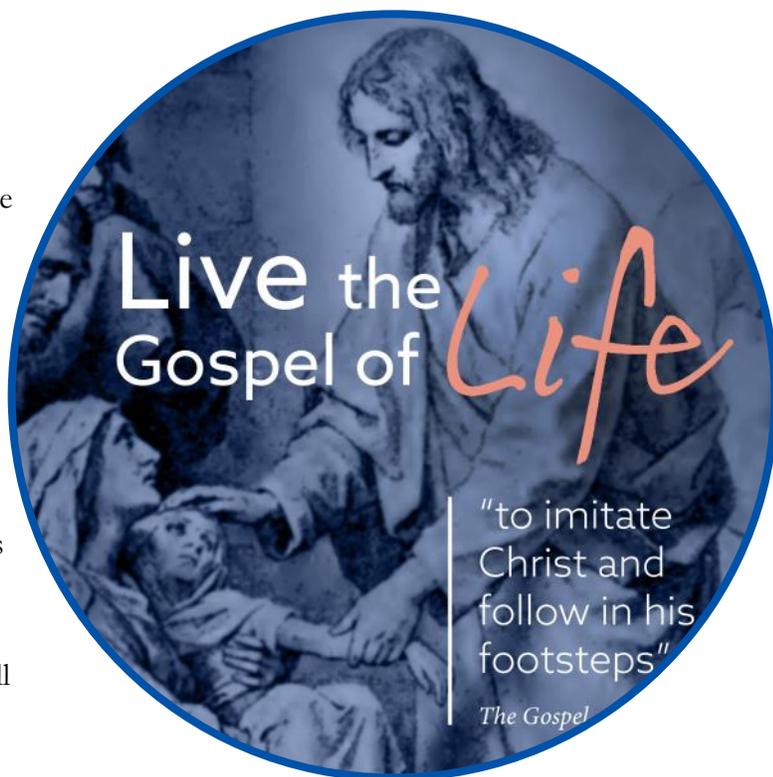
## respect life

### Respect Life Sunday, October 4

Each October, the Church in the United States celebrates Respect Life Month, and the first Sunday of October is observed as Respect Life Sunday. As Catholics, we are called to cherish, defend, and protect those who are most vulnerable, from the beginning of life to its end, and at every point in between. During the month of October, the Church asks us to reflect more deeply on the dignity of every human life.

The U.S. Conference of Catholic Bishops provides resources to help parishes, schools, families, ministries, and individual Catholics share the *Gospel of Life* during Respect Life Month and throughout the year. Sample timelines, homily helps, announcements, activities, and more are provided to help you get started. You are encouraged to adapt these resources as needed to fit your specific parish, school, or ministry. Materials available at [www.respectlife.org/january](http://www.respectlife.org/january).

A hard-copy packet of this year's program materials will be sent to each parish. If your parish has not received the packet, please contact Stephanie Grey at (616) 288-0908 or [sgrey@grdiocese.org](mailto:sgrey@grdiocese.org).



### 40 Days for Life Fall Campaign Starts September 22

40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses.

Here's where and when to take part in West Michigan:

Vigil Location: Heritage Clinic for Women  
320 East Fulton St., Grand Rapids

Vigil Hours: 7 a.m. - 7 p.m.

Local Contact: [40daysgrandrapids@gmail.com](mailto:40daysgrandrapids@gmail.com)

Learn more and get involved by visiting  
[www.40daysforlife.com/grandrapids](http://www.40daysforlife.com/grandrapids).

### Mass for God's Children

The diocesan Respect Life office invites parents who have experienced the loss of a child before baptism to a Mass for God's Children on Nov. 10 at the Cathedral of Saint Andrew, beginning at 7 p.m.

All are welcome to attend this Mass, including parents, grandparents, siblings, relatives and friends. A memorial rose and naming cards will be provided for families who have lost a child(ren).

If you have any questions or would like to have a child remembered during the Mass, please contact Stephanie Grey at (616) 288-0908 or [sgrey@grdiocese.org](mailto:sgrey@grdiocese.org).

 RESPECT LIFE

For more information regarding Respect Life, contact Stephanie Grey at [sgrey@grdiocese.org](mailto:sgrey@grdiocese.org) or by phone at (616) 288-0908. You can also find us on Facebook at "[DOGRRespectLifeMinistry](https://www.facebook.com/DOGRRespectLifeMinistry)".





### Letters to the Incarcerated

Are you willing to visit the imprisoned through writing a letter? A simple note of encouragement and prayer is a very special gift to one who is incarcerated. People in prison have little or no contact with people on the outside in normal circumstances but during this pandemic they have none. All Catholic services in our prisons and jails have been suspended since mid-March. Receiving a letter is something to treasure for the incarcerated.

If you would like to write letters to the men who attend our Catholic services in prison, please mail them to Attn: Tricia Worrell, 360 Division Ave. South, Grand Rapids, MI 49503. Do not include your name on the letter, sign it as a Catholic brother/sister in Christ. The Prison and Jail Ministry office will then forward it to the prison chaplains for them to distribute to the those who attend our Catholic services.

### Restoring, Reconciling and Healing Prayer Service

During Respect Life month in October, Prison and Jail Ministry will hold their third annual Restoring, Reconciling and Healing Prayer Service on Saturday, October 3 at 10 a.m. in the Ambrose Chapel at the Cathedral of St. Andrew. Bishop Walkowiak will preside at this ecumenical prayer service for:

- those incarcerated and their relatives
- prison and jail volunteers and chaplains
- employees of correctional facilities
- associations that offer assistance to our prisons and jails
- victims of crimes and their families

For further details and to RSVP, please contact the Prison and Jail Ministry Office at (616)-475-1255, [tworrell@grdiocese.org](mailto:tworrell@grdiocese.org).



### Full, Conscious, and Active Participation

Mother Church earnestly desires that all the faithful should be led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy. (*Sacrosanctum Concilium* 14)

The modern call for active participation was issued by St. Pius X, who promoted Gregorian Chant as laypeople's more ancient part in divine services (*Tra le sollecitudini* 3). Thus, from the outset, "active participation" has been linked to externalized prayer, and the Second Vatican Council listed many other outward forms: "acclamations, responses, psalmody, antiphons, and songs, [...] actions, gestures, and bodily attitudes" (*SC* 30). These objective, "scripted" ways to participate seem discordant with Pius XII's teaching that those who don't care to follow the script may "lovingly meditate on the mysteries of Jesus Christ or perform other exercises of piety or recite prayers which, though they differ from the sacred rites, are still essentially in harmony with them" (*Mediator Dei* 108).

Saint John Paul II resolves this somewhat by pointing to the final entry in Vatican II's list: silence. "Active participation certainly means that, in gesture, word, song and service, all the members of the community take part in an act of worship, which is anything but inert or passive. Yet active participation does not preclude the active passivity of silence, stillness and listening: indeed, it demands it" (Oct 9, 1998 address). This does not tell us that silence is superior or that externals are unimportant. It does expand our understanding of "activity," reminding us that participation is first and

foremost a matter of the heart, accepting and cooperating in Christ's action. Our exterior actions can help form inner dispositions, and thus have value even if interior participation is not yet robust. Logical priority, however, must be granted to the inner disposition without which no outer action can truly participate in the liturgy. An interior act, for its part, provides an incomplete start, even if it differs somewhat from the rite itself. From there we seek ways to *perfect* it through greater conformity to the sacred action and engaging the rest of our person, i.e., the body, in an exterior way.

That is more difficult in these days when singing is minimal and certain gestures are restricted. But those restrictions have not removed our ability to participate. They have challenged us to channel more activity into participation that once seemed lesser because simpler. To perfect our prayer in fewer ways, and so do it better through each avenue that remains.

- Do we make each rote response with conviction?
- Do we invest the simple act of standing with intentionality to express our worship and resurrection?
- Do we focus on remaining "active" even while seated and listening?

Learning to do these better will carry over to every other means of participation when we can restore all options.

## diocesan event calendar

### September 2020

20 Catechetical Sunday

26 **Assembly 2020: Encounter** - [grdiocese.org/diocesan-assembly](http://grdiocese.org/diocesan-assembly)

### October 2020

3 **Restoring, Reconciling and Healing Prayer Service, Cathedral of Saint Andrew**

11 **Wedding Anniversary Mass, livestreamed from the Cathedral of Saint Andrew**

23-24 **¡Cuándo se ama se Ofrece lo Mejor! Reflection Day for Married Couples, CSq.**

### November 2020

10 **Mass for God's Children, Cathedral of Saint Andrew**

15 World Day for the Poor

28 **NET Retreats, through December 14**

*Items in bold text are diocesan sponsored. CSq. denotes Cathedral Square Center.  
Underlined text is a hyperlink to further details.*

## formation opportunities



### Lakeshore Academy for the New Evangelization

LANE has launched an all-new platform for lifelong Catholic learning. Students will have the opportunity to subscribe for access to live and self-paced online courses, in-person classes and speakers, webinars and virtual pilgrimages, in-person pilgrimages and field trips, and more! Some of the great LANE content will also be available for free or as one-offs.

In addition, we are pleased to announce the launch of LANE Kids, a full suite of online discipleship classes, including sacramental preparation, for kindergarten through fifth grade. These online classes follow the standards approved by the Diocese of Grand Rapids, and they're interactive, engaging, and fun!

Learn more about these exciting opportunities for adults and children at [lanecatholic.org](http://lanecatholic.org).



**DIOCESE OF GRAND RAPIDS**  
**360 Division Avenue S**  
**Grand Rapids MI 49503 - 4501**  
**www.grdiocese.org**

The Envision is the bi-monthly newsletter of the office of Pastoral Services in the Diocese of Grand Rapids. Articles are accepted for submission on the 15th of the month prior to printing date. For more information, call (616) 243-0491 or email [sgrey@grdiocese.org](mailto:sgrey@grdiocese.org)

**Prayer for Assembly 2020**

Almighty Father, you sent your Christ to call us to true worship and tell us of your unfailing love.

Send your Spirit among us now as we assemble to encounter your Son anew. Show us the face of Jesus; quench our thirst for his presence; open our ears to his challenge so that, transformed by grace, we may bring others to the water of eternal life.

Through the same Christ our Lord. Amen.

Padre Todopoderoso, que enviaste a tu Cristo a llamarnos a la adoración verdadera y a comunicarnos tu amor inquebrantable.



Envíanos tu Espíritu ahora al reunimos para encontrarnos nuevamente con tu Hijo. Muéstranos el rostro de Jesús; sacia nuestra sed de su presencia; abre nuestros oídos a su desafío para que, transformados por la gracia, podamos llevar a otros al agua de la vida eterna.

Por el mismo Cristo nuestro Señor. Amén.

*Diocesan*  
*Assembly*  
**2020**

• ENCOUNTER •